

**SAMBALPUR****UNIVERSITY**

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 0312/EG.II

Dated the, 2/2/

Programme for the Three Year Degree Course +3 Third Semester- 2018 University Examination in Arts/ Science/ Commerce (Pass & Honour).

Date of Commencement of Examination: 16<sup>th</sup> February, 2019. Time: 01.30 P.M. to 04.00 P.M. For 50 Marks.

| Date                    | Arts                  |           | Science               |           | Commerce              |           |
|-------------------------|-----------------------|-----------|-----------------------|-----------|-----------------------|-----------|
| 16.02.2019<br>Saturday  | Hons. -               | DSC - TH5 | Hons. -               | DSC - TH5 | Hons. -               | DSC - TH5 |
|                         | Pass -                | DSC-A-TH3 | Pass -                | DSC-A-TH3 | Pass -                | DSC-A-TH3 |
| 18.02.2019<br>Monday    | Hons. -               | DSC - TH6 | Hons. -               | DSC - TH6 | Hons. -               | DSC - TH6 |
|                         | Pass -                | DSC-B-TH3 | Pass -                | DSC-B-TH3 | Pass -                | DSC-B-TH3 |
| 20.02.2019<br>Wednesday | Hons. -               | DSC - TH7 | Hons. -               | DSC - TH7 | Hons. -               | DSC - TH7 |
|                         | Pass -                | ENG--TH2  | Pass -                | DSC-C-TH3 | Pass -                | DSC-C-TH3 |
| 22.02.2019<br>Friday    | Hons. - }<br>Pass - } | SEC-A     | Hons. - }<br>Pass - } | SEC-A     | Hons. - }<br>Pass - } | SEC-A     |
| 25.02.2019<br>Monday    | Hons. -               | GE - TH3  | Hons. -               | GE - TH3  | Hons. -               | GE - TH3  |
|                         | Pass -                |           | Pass -                |           | Pass -                |           |

- Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
- Principals of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
- The Principal/Centre Superintendent shall notify date for Practical examination.
- Candidates are advised to appear the examination as per their course.

Memo No. 0313/EG.II

Copy forwarded for information and necessary action to:-

Controller of Examinations

Dated: 2/2/19

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- Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
- All Members of Syndicate of Sambalpur University.
- Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates (Two copies).
- Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.
- Registrar of all Universities in the State of Odisha.
- Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.

Cont'd.....

By e-mail/Speed Post

**SAMBALPUR**



**UNIVERSITY**

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 0947 /E.G.II

Dated the, 13/3/19

Programme for the Three Year Degree Course +3 Sixth Semester- 2019 University Examination in Arts/ Science/ Commerce (Pass & Honour).

Date of Commencement of Examination: 02<sup>nd</sup> April, 2019. Time: 08.00 A.M. to 10.30 A.M. For 50 Marks.

| Date                   | Arts                                   | Science                                | Commerce                               |
|------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| 02.04.2019<br>Tuesday  | Hons. - DSC - TH13<br>Pass - DSE-A-TH2 | Hons. - DSC - TH13<br>Pass - DSE-A-TH2 | Hons. - DSC - TH13<br>Pass - DSE-A-TH2 |
| 04.04.2019<br>Thursday | Hons. - DSC - TH14<br>Pass - DSE-B-TH2 | Hons. - DSC - TH14<br>Pass - DSE-B-TH2 | Hons. - DSC - TH14<br>Pass - DSE-B-TH2 |
| 06.04.2019<br>Saturday | Hons. - DSE-TH3<br>Pass - GE-A-TH2     | Hons. - DSE-TH3<br>Pass - DSE-C-TH2    | Hons. - DSE-TH3<br>Pass - DSE-C-TH2    |
| 08.04.2019<br>Monday   | Hons. - DSE-TH4<br>Pass - SEC-D        | Hons. - DSE-TH4<br>Pass - SEC-D        | Hons. - DSE-TH4<br>Pass - SEC-D        |

1. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
2. Principals of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
3. The Principal/Centre Superintendent shall notify date for Practical examination.
4. Candidates are advised to appear the examination as per their course.

Memo No. 0948 /E.G.II

*S. Nayak*  
13/3/19  
Controller of Examinations  
Dated: 13/3/19

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03. Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
04. All Members of Syndicate of Sambalpur University.
05. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates. (Two copies).
06. Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.
07. Registrar of all Universities in the State of Odisha.
08. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.

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**SAMBALPUR****UNIVERSITY**

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 01642 /E.G.II

Dated: 18/4/19

Programme for the Three Year Degree Course +3 First Semester University Examination in Arts/Science/Commerce (Pass & Honours) (Under C.B.C.S. System) - 2018.

Date of Commencement of Examination: 07<sup>th</sup> May 2019. Time: 08.00 A.M. to 10.30 A.M. for 80 Marks.

| Date       | Arts      |                | Science   |                | Commerce           |
|------------|-----------|----------------|-----------|----------------|--------------------|
| 07.05.2019 | Hons. -   | DSC - TH1      | Hons. -   | DSC - TH1      | Hons. - DSC - TH   |
| Tuesday    | Pass -    | DSC-A-TH-1     | Pass -    | DSC-A-TH1      | Pass - DSC-A-TH    |
| 09.05.2019 | Hons. -   | DSC - TH2      | Hons. -   | DSC - TH2      | Hons. - DSC - TH   |
| Thursday   | Pass -    | DSC-B-TH1      | Pass -    | DSC-B-TH1      | Pass - DSC-B-TH    |
| 11.05.2019 | Hons. -   | GE - TH1       | Hons. -   | GE - TH1       | Hons. - GE - TH    |
| Saturday   | Pass -    | ENG            | Pass -    | DSC-C-TH1      | Pass - DSC-C-TH    |
| 13.05.2019 | Hons. - } | AECC-(ENV.ST.) | Hons. - } | AECC-(ENV.ST.) | Hons. - } AECC(ENV |
| Monday     | Pass - }  |                | Pass - }  |                | Pass - }           |

1. The Practical Examination for +3 First Semester University Examination 2018 (Under C.B.C.S. System) shall be conducted after the theory examination is over.
2. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
3. Principal of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
4. The Principal/Centre Superintendent shall notify date for Practical examination.
5. Candidates are advised to appear the examination as per their course.

*S. Nayak*  
18/4/19  
Controller of Examinations

Memo No. 01643 /E.G.II

Dated: 18/4/2019

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4. All Members of Syndicate of Sambalpur University.
5. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates.(Two copies).
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7. Registrar of all Universities in the State of Odisha.

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**SAMBALPUR UNIVERSITY**  
 JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 02636 /E.G.II

Dated: 05/07/19

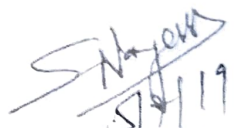
Programme for the Three Year Degree Course +3 Fourth Semester Arts/Science/Commerce (Pass & Honours) Examination in - 2019. (Regular & Back)

Date of Commencement of Examination: 01.08.2019.

Time: 10.00 A.M. to 12.30 P.M. for 50 Marks.

| Date                    | Arts                  |            | Science               |            | Commerce              |            |
|-------------------------|-----------------------|------------|-----------------------|------------|-----------------------|------------|
| 01.08.2019<br>Thursday  | Hons. -               | DSC - TH8  | Hons. -               | DSC - TH8  | Hons. -               | DSC - TH8  |
|                         | Pass -                | DSC-A-TH-4 | Pass -                | DSC-A-TH4  | Pass -                | DSC-A-TH4  |
| 03.08.2019<br>Saturday  | Hons. -               | DSC - TH9  | Hons. -               | DSC - TH9  | Hons. -               | DSC - TH9  |
|                         | Pass -                | DSC-B-TH4  | Pass -                | DSC-B-TH4  | Pass -                | DSC-B-TH4  |
| 05.08.2019<br>Monday    | Hons. -               | DSC - TH10 | Hons. -               | DSC - TH10 | Hons. -               | DSC - TH10 |
|                         | Pass -                | MIL- TH2   | Pass -                | DSC- C-TH4 | Pass -                | DSC-C-TH4  |
| 07.08.2019<br>Wednesday | Hons. -               | GE - TH4   | Hons. -               | GE - TH4   | Hons. -               | GE - TH4   |
| 09.08.2019<br>Friday    | Hons. - }<br>Pass - } | SEC- B     | Hons. - }<br>Pass - } | SEC- B     | Hons. - }<br>Pass - } | SEC- B     |

01. The Practical Examinations for +3 Fourth Semester University Examinations-2019 shall be conducted after the theory examination is over.
02. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
03. Principals of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
04. The Principal/Centre Superintendent shall notify date for Practical examination.
05. Candidates are advised to appear the examination as per their course.

  
 Controller of Examinations

Memo No. 02637 /E.G.II

Dated: 05/07/19

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04. All Members of Syndicate of Sambalpur University.
05. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates (Two copies).
06. Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.

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**SAMBALPUR****UNIVERSITY**

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 03014 /E.G.II

Dated the, 30/07/19

Programme for the Three Year Degree Course +3 Second Semester University Examination in Arts/ Science/ Commerce (Pass & Honours) Regular/Back (Under C.B.C.S. System) -- 2019.

Date of Commencement of Examination: 20<sup>th</sup> August 2019. Time: 10.00 A.M. to 01.00 P.M. for 80 Marks.

| Date       | Arts    |                | Science |                | Commerce |               |
|------------|---------|----------------|---------|----------------|----------|---------------|
| 20.08.2019 | Hons. - | DSC - TH4      | Hons. - | DSC - TH4      | Hons. -  | DSC - TH4     |
|            | Pass -  | DSC-B-TH2      | Pass -  | DSC-B-TH2      | Pass -   | DSC-B-TH2     |
| 22.08.2019 | Hons. - | GE - TH2       | Hons. - | GE - TH2       | Hons. -  | GE - TH2      |
|            | Pass -  | MIL-TH1        | Pass -  | DSC-C-TH2      | Pass -   | DSC-C-TH2     |
| 24.08.2019 | Hons. - | AECC-(ENG/MIL) | Hons. - | AECC-(ENG/MIL) | Hons. -  | AECC(ENG/MIL) |
|            | Pass -  |                | Pass -  |                | Pass -   |               |
| 26.08.2019 | Hons. - | DSC - TH3      | Hons. - | DSC - TH3      | Hons. -  | DSC - TH3     |
|            | Pass -  | DSC-A-TH2      | Pass -  | DSC-A-TH2      | Pass -   | DSC-A-TH2     |

- Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
- Principal of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination
- The Principal/Centre Superintendent shall notify date for Practical examination
- Candidates are advised to appear the examination as per their course.

Memo No. 03015 /E.G.II

Sd/-  
Controller of Examinations

Dated: 30/07/19

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